First Colon of Sovings & Loan P.C. 100 Greenville, South Carolina 29602

11 25 41 184

MORTGAGE

010-326658-4

	19th	1	March	
THIS MORTGAGE is made this 19_84, between the Mortgagor, _	Dishard A Moor	day of . e and Marilyn K	. Moore	
	, (herei	n "Borrower") and	the Mortgagee, F	irst Federal
Savings and Loan Association of So the United States of America, who "Lender").	outh Carolina, a corp se address is 301 Co	ooration organized ollege Street, Greer	and existing under nville, South Caro	rtne laws of lina (herein
WHEREAS, Borrower is indebted Nine Hundred Ninty Four and note dated and interest, with the balance of th 1994	, (herein "Note") e indebtedness, if no	, providing for mon ot sooner paid, due	nthly installments and payable on	of principal larch 31.
TO SECURE to Lender (a) the rethereon, the payment of all other su the security of this Mortgage, and to contained, and (b) the repayment Lender pursuant to paragraph 21 legrant and convey to Lender and Lender in the County of	ms, with interest the he performance of t of any future advar hereof (herein "Futu	he covenants and a nces, with interest are Advances"), Bo	agreements of Born thereon, made to prrower does hereb ving described proj	rower herein Borrower by by mortgage, perty located
All that piece, parcel or locarolina, County of Greenville 45 of a Subdivision known as lin the RMC Office for Greenville according to a more recent successed to the 13 the following metes and both	t of land situate e being known and River Downs as sl lle County in Pla rvey entitled "F RMC Office for	e, lying and bei d designated as hown on a plat t at Book 4-R at I oundation Survey	ing in the State a major portion thereof being re Pages 75 and 76 y for John A. B	e of South n of Lot ecordedd and having olen, Inc.
BEGINNING at an iron pin on to flots 45 and 46, which iron of Shetland Way and Hackney R Way N. 50-30 W. 120.0 feet to thence S. 44-01 W. 35.3 feet pin in the line of Lot 69 and to an iron pin at the corner feet to an iron pin at the corner.	pin is approximoad and running an iron pin; the to an iron pin; continuing with of Lot 47; then or Lot 46;	thence with south thence 37-30 W. 16 thence S. 50-15 the line of Lowith the line o	thwest of the thwestern side 05.68 feet to a W. 110.65 feet t 59 S. 50-25 F f Lot 47 N. 35-	of Shetland in iron pin; to an iron 1. 140.31 feet 1. 125

This being the same property conveyed to the mortgagor by deed of George P. Apperson, Jr. and John A. Bolen, Inc. and recorded in the RMC Office for Greenville County on March 28, 1979 in Deed Book 1099 at Page 410.

This is a second mortgage and is junior in lien to that mortgage executed by Carolina Federal Savings and Loan Association and recorded in the RMC Office for Greenville County on March 28, 1979 in Deed Book 1461 at Page 60.

which has the address of		203 Shetland Way	Greer (City)
		(Street)	(City)
South Carolina	29651	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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